Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Table #: \_\_\_\_\_\_\_\_Period: \_\_\_\_\_\_ **DUE DATE: TUESDAY, 3/5/19**

**Chapter 6 Percent \_ Homework Packet Checklist**

|  |  |  |
| --- | --- | --- |
| **Date** | **Assignments** | **5 points for having a stamp**  **4 points for having a signature**  **3 points for no stamp/signature**  **0 point for not doing it** |
| 2/4/19 | Worksheet 6.1A HW |  |
| 2/6 | Worksheet 6.1B HW (odd only) |  |
| 2/7 | Worksheet 6.2A HW |  |
| 2/11 | Textbook: 6.3A pg 230\_#11-19 |  |
| 2/12 | Textbook: 6.3B 230\_#20-28 |  |
| 2/13 | Textbook: 6.4A pg 236\_#10-19 |  |
| 2/19 | Worksheet: 6.4B HW |  |
| 2/20 | Textbook: 6.5A pg 244\_#8-17 |  |
| 2/21 | Worksheet 6.5B HW |  |
| 2/25 | Worksheet: 6.6A HW |  |
| 2/26 | Textbook: 6.6B pg 250\_#4-6, 11-19 |  |
| 2/27 | Textbook: 6.7A pg 256\_#9-19 |  |
| 2/28 | Worksheet 6.7B HW |  |
| 3/1 | CH 6 Practice Test on BIM |  |

**Total: \_\_\_\_\_\_\_\_\_\_\_/70 points**