Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Table #: \_\_\_\_\_\_\_\_Period: \_\_\_\_\_\_\_ **DUE DATE: Thursday, November 15, 2018**

**Chapter 8: Volumes and Solids Figures\_ Homework Packet Checklist**

|  |  |  |
| --- | --- | --- |
| **Date** | **Assignments** | **5 points for having a stamp**  **4 points for having a signature**  **3 points for no stamp/signature**  **0 point for not doing it** |
| 11/1/18 | Textbook: 8.0A pg 333\_#1-5 ALL |  |
| 11/5 | Textbook: 8.1B pg 338\_#6-15 ALL |  |
| 11/6 | Textbook: 8.2A pg 344\_#4-12 ALL, 14 |  |
| 11/7 | Textbook: 8.2B pg 347\_#1-8 ALL, 10 |  |
| 11/8 | Textbook: 8.3A pg 352 #3-13 ALL |  |
| 11/13 | Chapter 8 Practice Test on BIM |  |

**TOTAL : \_\_\_\_\_\_\_\_/30 points**